BRIAN SANDOVAL Governor



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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES 3416 Goni Road, Suite D-132 Carson City, NV, 89706 Telephone (775) 687-4210 • Fax (775) 687-0574 http://adsd.nv.gov

### Final Revision as of 8.9.17

# **MEETING NOTICE AND AGENDA**

Name of Organization:	Nevada Commission on Autism Spectrum Disorders Adult Services and Resources Subcommittee
Date and Time of Meeting:	Tuesday, August 15th, 2017 4:00 p.m.
Carson City:	NEIS/ATAP 3427 Goni Road Carson City, NV 89706
Call-In Information:	AT&T Teleconference Number: (866) 434-5269 Access Code: 1201263 (Please MUTE your phone unless providing public comment.)

Meeting Materials Available At: <u>http://adsd.nv.gov/Boards/Autism/Agendas/</u>

# <u>Agenda</u>

## 1. Call to Order/Roll Call Dr. Scott Harrington, Subcommittee Chairperson

### 2. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)

Nevada Department of Health and Human Services Helping People -- It's Who We Are And What We Do

- Discussion and possible Vote for the Suspension of Commission Bylaw Title VI, Subsection 1 until Adjournment of Next Commission Meeting (For Possible Action) Steven Cohen, Adult Subcommittee Member
- 4. Nomination and Vote of Subcommittee Member to the Commission (For Possible Action) Steven Cohen, Adult Subcommittee Member
- 5. Nomination and Vote of Subcommittee Vice Chair to the Commission (For Possible Action) Steven Cohen, Adult Subcommittee Member
- 6. Approval of the Minutes from the July 20th, 2017 Meeting (For Possible Action) Dr. Scott Harrington, Subcommittee Chairperson
- 7. Developmental Services Transition Pathway Presentation Cara Paoli, Aging and Disability Services Division (ADSD) (or designee)
- 8. Project FOCUS Presentation Dr. Josh Baker (or designee)
- 9. Nevada Center for Excellence in Disabilities Presentation Dr. Diana Rovetti (or designee)
- 10. Residential Self-Selection Presentation Lisa Bonie, Northern Nevada Center for Independent Living (or designee)
- 11. Integrate Advisors Presentation Tracy Powell-Rudy (or designee)
- 12. Bureau of Vocational Rehabilitation Response Letter and Recommendations (For Possible Action) Steven Cohen, Adult Subcommittee Member Janice John, Adult Subcommittee Member (or designee)
- 13. Regional Center Call to Action Letter and Recommendations (For Possible Action) Steven Cohen, Adult Subcommittee Member
- Division of Healthcare Financing and Policy Call to Action Letter and Recommendations (For Possible Action) Steven Cohen, Adult Subcommittee Member
- 15. School District Call to Action Letter and Recommendations (For Possible Action) Steven Cohen, Adult Subcommittee Member
- Affordable Health Care Legislative Delegate (s) Call to Action Letter (For Possible Action) Steven Cohen, Adult Subcommittee Member (or designee) Renee Portnell, Adult Subcommittee Member (or designee)

- 17. Confirm Dates for Future Subcommittee Meetings (For Possible Action) Dr. Scott Harrington, Adult Services and Resources Subcommittee Chairperson (or designee)
- 18. Public Comment (May Include General Announcements by Commissioners) (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.
- 19. Adjournment

Dr. Scott Harrington, Subcommittee Chairperson

#### **Autism Commission Adult Services and Resources Members**

Dr. Scott Harrington (Chair), Steven Cohen, Janice John, Renee Portnell, Ralph Sacrison, Korri Ward, Vacant

NOTE: Items may be taken out of order, combined for consideration and/or removed from the agenda at the person's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Desiree Bennett at (775) 687-2481 as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail her at <u>DABennett@ADSD.NV.gov</u>. Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Desiree Bennett at (775) 687-2481 or by E-mail at <u>DABennett@ADSD.NV.gov</u>.

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DABennett@ADSD.NV.gov.

#### Agenda Posted at the Following Locations:

1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706

- 2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
- 3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
- 4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
- 5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
- 6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
- 7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
- 8. NV State Library and Archives, 100 Stewart Street, Carson City
- 9. Washoe County Health District (WCHD), 9th and Wells, Reno
- 10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
- 11. Elko County Library, 720 Court Street, Elko
- 12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512
- 13. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
- 14. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
- 15. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706

Notice of this meeting was posted on the Internet: https://ADSD.NV.gov and https://Notice.NV.gov.